Mature Soul Paradigmatic Shift

Private Sessions

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Mature Soul Paradigmatic Shift
Private Sessions

January 14, 2005

As we have intimated, there is an opportunity for a paradigmatic shift in the perceptions and activities of Mature Souls, should they choose to recognize and pursue them. These shifts do not necessarily reflect a single point of view, understanding, perception, or other evaluation, but a framework in which any and all of these may occur. By being willing to remember that, generally speaking, the Mature Soul perceives others as they perceive themselves, so of course the occasion for Honorably Serving a Corrupt Master is readily apparent.

But there is "a flip side" to this perception, which involves potential and "talent". So long as the Mature Soul perceives others as they perceive themselves, the awareness of what the soul has not in fact yet attempted to achieve, or attempted to "exploit" ,may. in fact be far more apparent to the Mature Soul than to others. This is especially true with Young Souls, whose implacability can create limitations and restrictions where the manifestations of the Young Soul's potential very early in the process of evolution of any given life [sic], and through that, reach a point where the accepted limitations bring about not only frustration but a kind of self-condemnation. Through Mature-Soul intervention, the greater potentials may well be within reach of the Young Soul, provided there is

an understanding that there are not expectations attached to the perception, merely broader horizons.

In validating these perceptions, it is possible for the Mature Soul to access other levels of the Mature Soul's own potentials and, by means of this recognition, to enhance the self-perception activated within the nature of the Overleaves, the Life Task, and the Essence.

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As regards Mature Scholars and Mature Sages, there are certain patterns that tend to engage these Essences in ways that provide nonparticipatory ways in which these Mature fragments may attempt to pass though their experience with minimal "contact", and that is rehearsal and review. Sages and Scholars in the Mature Cycle both spend considerable amounts of time rehearsing their lives, and having rehearsed, they then review. This allows for the perception that is in fact the nature of the Mature Cycle, but minimizes the demands of interaction, and where Young Souls are involved, it is a way to "buffer" the Young-Soul demands. These patterns of rehearsal and review tend to show up in any circumstance where the Mature Soul feels perceptual exposure, and then seeks to make it possible to achieve the perception with minimal "wear and tear". While this is not of course an incorrect choice, it does tend to mask the understanding that the Mature-Soul Cycle seeks, and because of that, tends to slow or delay the degree of evolution undertaken by the Mature Soul in question.

Of course, all Mature Souls have specific techniques similar to these, and we will of course discuss them "over time", but we would wish to make it apparent that this particular form of coping is perhaps the most clearly defined and the most noticeable. For fragments with such Overleaves as Power and Passion, the degree of rehearsal tends to be less apparent than with Modes that are less engaged. But still, the behaviors in question have many ways in which to express themselves and in which they can be seen to operate in the life.

We would wish to point out, incidentally, that as the Monad of Honorably Serving a Corrupt Master is accomplished and validated, the desire to mask the perceptual insights tends to lessen, for the hazards inherent in seeing others as they see themselves diminishes [sic] once the experience is recognized and validated, and because of that – especially where recognition has been achieved within the outline of the Life Plan – its process of integration is more readily managed than when external circumstances influence choice during the process of the life itself.

Because of the expressive nature of the Sage Essence, rehearsal tends to be the more important for the Sage, just as review tends to be the more important for the Scholar, and in dealing with the paradigmatical shift we have already mentioned, these patterns may tend to become more "significant" in the life for those whose Life Tasks are tied to those paradigms in question, and of course all aspects of these perceptions are matters of choice, but the degree of impact of choice in these particular instances is apt to be more sharply significant for those Mature Souls embarked in these perceptions than they would be for others.

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